

SERIAL NUMBER 08-045-0016. (08-045-0003) TAXING UNIT NUMBER 31

CARD NO. 01

| OWNER                                                                     | DEED REF. |      | INSTRUMENT    | DEED DATE | DATE RECORDED |
|---------------------------------------------------------------------------|-----------|------|---------------|-----------|---------------|
|                                                                           | BOOK      | PAGE |               |           |               |
| JAY E PENMAN & WFI<br>CAROL M. PENMAN<br>5295 W 4600 S<br>HOOPER UT 84315 | 1133-568  |      | WARRANTY DEED | 07-02-76  | 07-08-7       |

DESCRIPTION OF PROPERTY: 76 ORIG

ACRES: 1.0

11 PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH,  
12 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;  
13 BEGINNING AT A POINT ON THE NORTH LINE OF 4600 SOUTH STREET,  
14 NORTH ALONG THE SECTION LINE 991.8 FEET AND WEST 827.4 FEET  
15 FROM THE SOUTHEAST CORNER OF SAID SECTION 7, AND RUNNING  
16 THENCE SOUTH 89°41'58" WEST 208.71 FEET; THENCE NORTH 208.71  
17 FEET; THENCE NORTH 89°41'58" EAST 208.71 FEET; THENCE  
18 SOUTH 208.71 FEET TO THE POINT OF BEGINNING.

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